FURTHER NOTES



Jesus - The Vitimate High Priest

INRTODUCTION:

FOCAL POINT:

The primary question and issue facing these Jewish Believers and Seekers is whether the sacrifice of Jesus on the Cross was really the once for all perfect sacrifice for their sins, or whether they should return to the Levitical Priesthood and the daily sacrifices at the Temple.

MEET MELCHIZEDEK THE KING/PRIEST 7:1-3

- 1. Introduced in Genesis 14:18-20
- 2. Included in Psalm 110 in reference to the Messiah
- 3. Mentioned earlier in Hebrews 5:5-10 and 6:20
- 4. More fully described in 7:1-3 as a Type of Christ

THE PRIESTHOOD OF MELCHIZEDEK IS SUPERIOR TO THAT OF **AARON** 7:4-10 1. Melchizedek was Abraham's superior as a king and a priest. 2. This is seen in what they offer to each other. 3. Since Aaron is a descendant of Abraham, Melchizedek is superior to him as well. THE CONTRAST BETWEEN THE LEVITICAL PRIESTHOOD AND JESUS CHRIST 7:11-19 The imperfections of the Levitical Priesthood – vs.11-14 1. An overview of the Levitical Priesthood: 2. The Levitical Priesthood could not bring people to perfection – righteous before God. vs.11 3. This is why God provided that perfection – righteousness –

through a High Priest of another Order - The Order of

Melchizedek, vs.12-14

The perfection of the new priesthood – vs.15-19

1. The priesthood of Jesus is based on His perfect life and character.

Vs. 15-16

2. The Priesthood of Jesus enables us to draw near to God, for His righteousness is given to us when we place saving faith in Him. vs.17-19

JESUS, THE SUPERIOR HIGH PRIEST 7:20-28

1. Jesus guarantees a better covenant. vs.20-22

2. Jesus is the eternal Savior. vs.23-25

3. Jesus is perfect, holy and sinless. vs.26-2

WRAP IT UP: